



Tim Goossens <tgoossens@food4schools.com>

**RE: Ace Endico Thank You**

**Weinberger, Marjorie** <mweinberger@mapc.org>

Wed, Sep 27, 2023 at 10:38 AM

To: Jason Magnell <jmagnell@aceendico.com>

Cc: Tim Goossens - Food for Schools <tgoossens@food4schools.com>, "Reilly, Amy" <AReilly@mapc.org>, "Champley, Kelsi" <KChampley@mapc.org>, "Draisen, Marc" <MDraisen@mapc.org>, "Weyant, Elizabeth" <EWeyant@mapc.org>

Hello Jason:

MAPC agrees to extend its emergency contract with Ace Endico for an additional 30 days. The extension will be provided as an electronic document as quickly as possible.

Thank you for your continued assistance.

Best,

Marjie



**From:** Jason Magnell <jmagnell@aceendico.com>  
**Sent:** Friday, September 22, 2023 12:02 PM  
**To:** Weinberger, Marjorie <mweinberger@mapc.org>  
**Subject:** FW: Ace Endico Thank You



Fine Foods Purveyor and Distributor

9/22/23

Mass Buying Group

Dear MSBG,

On behalf of Ace Endico, Michael Endico and I would like to say thank you for the opportunity of working with MSBG. Ace Endico is appreciative of the relationships we have developed in such a short period of time. Ace Endico still plans to service any school that requires our services. The delivery days will not change but we will need to hit a \$500 minimum per location. Your ordering will still be done through the online system and calling in to customer service is still an option. Our cutoff will remain the same for the next day which is 11:00. Pricing is established online. Ace Endico plans to be a resource for MSBG going forward into the future. Ace Endico will offer to extend the Emergency Bid for 1 month while all bid procedures are finalized.

Ace Endico does wish the winner of the bid great success and a smooth transition.

If you have any questions, please contact [schools@aceendico.com](mailto:schools@aceendico.com) or [jmagnell@aceendico.com](mailto:jmagnell@aceendico.com).

Thank you,

Jason C. Magnell

Vice President of Ace Endico New England

Michael Endico

President Ace Endico



**Jason C. Magnell**

*Vice President*

*Ace Endico New England*

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**CONTRACT FOR PROFESSIONAL SERVICES  
BY AND BETWEEN  
METROPOLITAN AREA PLANNING COUNCIL  
AND  
ACE ENDICO CO. INC.**

**Amendment #1**

The attached contract for Professional Services By and Between Metropolitan Area Planning Council and the Ace Endico Co. Inc. dated August 12, 2023, is hereby amended to:

1. Amend Article VI to extend the contract term to October 29, 2023.

All remaining terms and conditions of the contract remain in full force and effect.

IN WITNESS WHEREOF:

DocuSigned by:  
Marc Draisen  
X \_\_\_\_\_  
6D73E3E389D948C...  
Marc D. Draisen  
Executive Director  
METROPOLITAN AREA PLANNING COUNCIL

9/29/2023

\_\_\_\_\_  
Date

DocuSigned by:  
Jason Magnell  
X \_\_\_\_\_  
A481AFFB8612D47D...

Jason Magnell

9/29/2023

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Date

Vice President Ace Endico New England

\_\_\_\_\_  
Title

*Attachment:  
Link to Contract for Professional Services By and Between Metropolitan Area Planning  
Council  
and  
Ace Endico Co. Inc.  
Dated: August 12, 2023*

<https://acrobat.adobe.com/link/review?uri=urn:aaid:scds:US:6a502464-6c50-3903-b98b-85c3d0ac8934>