



BOSTON HERALD

Account: **1287497**
 Name: **METROPOLITAN AREA PLANNING COUNCIL**
 Company: **METROPOLITAN AREA PLANNING COUNCIL**

 Address: **60 TEMPLE PLACE**
BOSTON, MA 02111

 Telephone: **(617) 933-0772**
 Fax:
 Description: **Legal Notice The Metropolitan Area P**

Date: **02/26/20**
 Start Date: **03/02/20** Stop Date: **03/02/20**
 Class: **1201 - Legal Notices**
 Ad ID: **1968922**
 Ad Taker: **CRBDESOUSA**
 Sales Person: **Brandon DeSousa (LFC308)**
 Words: **451**
 Lines: **59**
 Agate Lines: **207**
 Depth: **4.9**
 Inserts: **2**
 Blind Box:
 PO Number:

Ad sample

Legal Notice

The Metropolitan Area Planning Council (MAPC), invites bids for the supply of Milk and Dairy Products to be provided F.O.B. to the participating school districts listed below. MAPC will be the awarding authority of behalf of the Cities, Towns, and their School Districts. A contract will be awarded to the responsible bidder offering the lowest aggregate price for the specified goods. The term of the contract will be from July 1, 2020 to June 30, 2021.

The bid is being issued by MAPC on behalf of the following Cities and Towns, and School Districts: Abby Kelley Foster Charter Public School; Acton-Boxborough Regional Schools; Acushnet Public Schools; Agawam Public Schools; Andover Public Schools; Arlington Public Schools; Ashland Public Schools; Assabet Valley Regional Technical High School; Athol Royalston Regional; Auburn Public Schools; Belchertown Public Schools; Bellingham Public Schools; Belmont Schools; Berlin-Boylston; Billerica Public Schools; Blackstone-Millville RSD; Braintree Public Schools; Brookline Public Schools; Burlington Public Schools; Cambridge Public Schools; Danvers Public Schools; Dartmouth Public Schools; Dedham Public Schools; East Longmeadow; Franklin County Technical School; Franklin Public Schools; Gateway Regional School District; Gill-Montague Regional School District; Gloucester Public Schools; Greater Lawrence Technical School; Greenfield Public Schools; Hadley Public Schools; Hampden-Wilbraham; Hampshire Regional School District; Hatfield Public Schools; Hingham Schools; Holliston Public Schools; Ipswich Public Schools; Keefe Regional Technical School; King Philip Regional; Littleton Public Schools; Ludlow Public Schools; Lynnfield Public Schools; Methuen Public Schools; Middleboro Public Schools; Milford Public Schools; Milton Public Schools; Monson Public Schools; Nashoba Regional; Nashoba Valley Technical High School; Needham Schools; North Attleboro Public Schools; Northampton Public Schools; Orange Elementary School District; Palmer Public Schools; Pathfinder Regional Vocational Technical High School; Pioneer Valley Regional; Plainville Public Schools; Ralph C. Mahar RSD; Reading Public Schools; Scituate Public Schools; Silver Lake Regional & Kingston Public; Smith Vocational and Agricultural High School; Somerville Public Schools; South Hadley; South Shore Regional Vo-Tech; Stoughton Public Schools; Tri-County RVTHS; Wachusett Regional School District; Wakefield Schools; Waltham Public Schools; Ware Public Schools; Watertown Public Schools; Westfield Public Schools; Whitman-Hanson RSD; Wrentham Public Schools and any other school districts within the Commonwealth of Massachusetts.

The Invitation for Bids (IFB) may be obtained by contacting Mark Fine by phone at 617-933-0789 or by email at mfine@mapc.org beginning March 2 2020. Sealed bids are due 2:00 PM April 28, 2020 at the Metropolitan Area Planning Council, 60 Temple Place, 6th Floor Reception, Boston, MA 02111 at which time they will be publicly opened and read. MAPC reserves the right to cancel this bid, waive informalities, and to reject any or all bids.

Advertisements placed as follows:
 MAPC Posted: Monday March 2, 2020
 COMM Buys Monday March 2, 2020
 Goods & Services Bulletin Published: Monday March 2, 2020

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Total: **\$691.20**

Paid Amount: **\$0.00**

Amount Due: **\$691.20**

Publication

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